

JC/GC Military Affairs Council Veterans Day Banner

The Military Affairs Council would like to honor veterans and active-duty service members for Veterans Day. As a community, we want to highlight the gratitude and appreciation we have for those that have served and continue to serve our great country. This is an opportunity for you to purchase a 2' x 3' banner with the name and photo of a friend or loved one that will be displayed from the light poles in downtown Junction City on Washington Street. Banners cost \$150.00 and will be hung the 2nd week of October and will remain hanging until the first week of December. When banners are removed we request that you pick them up from the MAC office (222 W 6th St). If you previously purchased a MAC Banner and would like to have it displayed again this year please return the banner and the rehang fee of \$30 to the MAC office. Thank you for your support!

Rob Wilson CSM(R)
Military Affairs Council Director

Please send the image to info@jcacc.org ASAP. The higher the image quality the better it will look on your banner. If you have a physical picture that needs scanned you can bring it into the Chamber office and we will scan it for you.

Name of Honoree (As it will appear on banner)

Rank of Honoree

Honoree's Branch of Service

Honoree's Years Served (ex. 1901-1924)

Name of Person(s) to be recognized as sponsor on banner (As it will appear on banner)

Name of Person purchasing the banner

Street Address

City

State

Zip

Email

Phone

Method of Payment Check Cash Credit Card You may also come into the Chamber office (222 W. 6th St) to make your payment if you would like.

Credit Card Information

American Express Discover MasterCard Visa

Name on Card: _____ Card Number: _____

Billing Address: _____ City, State, Zip: _____

Security Number: _____ Expiration Date: _____

Total Amount Due: _____

AUTHORIZATION

I am authorized to and hereby give consent for the company listed about to receive faxes, emails, and other communications sent by or on behalf of the Junction City Area Chamber of Commerce (JCACC). I understand that I can revoke this consent by contacting the JCACC in writing. I/we also agree and certify that as a JCACC Member, I/we will observe the highest level of ethics in conducting business. All applications for membership must be reviewed by the Membership Enhancement Division.

Signature: _____ Date: _____

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JUNCTION CITY HONORS



Sergeant
**Forrest
GUMP**



Army
1967 - 1974



★ PROUDLY RECOGNIZED BY: ★
Jenny Curran